



Community & Children's Services Committee

Date: FRIDAY, 5 MARCH 2021

Time: 11.00 am

Venue: VIRTUAL TEAMS MEETING

Members:

Randall Anderson (Chairman)	Alderman Alastair King
Ruby Sayed (Deputy Chairman)	Natasha Maria Cabrera Lloyd-Owen
George Abrahams	Alderman Bronek Masojada
Munsur Ali	Deputy Catherine McGuinness
Matthew Bell	Benjamin Murphy
Peter Bennett	Deputy Joyce Nash
Mark Bostock	Dhruv Patel
Deputy Keith Bottomley	Susan Pearson
Tijs Broeke	William Pimlott
Mary Durcan	Henrika Priest
Helen Fentimen	Jason Pritchard
John Fletcher	Deputy Elizabeth Rogula
Marianne Fredericks	James de Sausmarez
Alderman David Graves	Sir Michael Snyder
Caroline Haines	Deputy Philip Woodhouse
The Revd Stephen Haines	Dawn Wright
Graeme Harrower	Laura Jørgensen (Co-optee)
Sheriff Christopher Hayward	Matt Piper (Co-optee)
Deputy Jamie Ingham Clark	

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at link below:

<https://youtu.be/NFYAPRNzpVY>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 29th January 2021.

For Decision
(Pages 1 - 10)
4. **OUTSTANDING ACTIONS**
The Committee is asked to note the outstanding actions list.

For Information
(Pages 11 - 20)
5. **REVIEW OF COMMITTEE'S TERMS OF REFERENCE: COMMUNITY SAFETY AND PUBLIC PROTECTION**
Report of the Town Clerk.

For Decision
(Pages 21 - 24)
6. **COMMUNITY CENTRE (20 LITTLE SOMERSET STREET)**
Report of the Director of Community and Children's Services.
Please note a non-public appendix at agenda item 24

For Decision
(Pages 25 - 34)
7. **HRA COMMERCIAL TENANTS AND COVID-19 - RENTAL SUPPORT (MARCH QUARTER 2021)**
Joint report of the Director of Community and Children's Service and the City Surveyor.
Please note two non-public appendices at agenda item 25

For Decision
(Pages 35 - 46)
8. **CITY OF LONDON PRIMARY ACADEMY, ISLINGTON (COLPAI) - LICENCE TO THE PRIMARY ACADEMY OVER HOUSING REVENUE ACCOUNT (HRA)**
Report of the Director of Community and Children's Services.

For Decision
(Pages 47 - 58)
9. **COVID-19 UPDATE**
Director of Public Health to be heard.

For Information

10. **UPDATE FROM THE COVID-19 WORKING PARTY**
Report of the Chairman (TO FOLLOW).
For Information
11. **CORPORATE PARENTING ANNUAL REPORT 2019/20 AND CORPORATE PARENTING STRATEGY UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 59 - 86)
12. **CITY & HACKNEY SAFEGUARDING CHILDREN PARTNERSHIP (CHSCP) ANNUAL REPORT 2019/20**
Report of the CHSCP's Safeguarding Partners.
For Information
(Pages 87 - 88)
13. **DIRECTOR OF PUBLIC HEALTH REPORT FOR 2019/20**
Report of the Director of Community and Children's Services and the Director of Public Health, City and Hackney.
For Information
(Pages 89 - 114)
14. **INTEGRATED CARE - NEIGHBOURHOODS MODEL**
Report of the Director of Community and Children's Services.
For Information
(Pages 115 - 126)
15. **DIGITAL INCLUSION PROJECT**
Report of the Director of Community and Children's Services.
For Information
(Pages 127 - 136)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
18. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-Public Reports

19. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 29th January 2021.
For Decision
(Pages 137 - 140)

20. **PROPERTY PROJECTS GROUP (PPG) COVID-19 CAPITAL PROJECTS FUND - UPDATE**
Report of the City Surveyor.
For Decision
(Pages 141 - 148)
21. **1ST FLOOR MIDDLESEX STREET, CAR PARK, MIDDLESEX STREET E1 7AD - LEASEHOLD DISPOSAL TO BANKSIDE GROUP LTD**
Report of the Director of Community and Children's Services.
For Decision
(Pages 149 - 190)
22. **MIDDLESEX STREET, CAR PARK, MIDDLESEX STREET E1 7AD - CITY OF LONDON POLICE OCCUPATION UPDATE**
Report of the City Surveyor.
For Information
(Pages 191 - 196)
23. **AVONDALE SQUARE ESTATE - GATEWAY 2 (ISSUES REPORT)**
Report of the Director of Community and Children's Services.
For Decision
(Pages 197 - 228)
24. **CLIMATE ACTION STRATEGY - HOUSING UPDATE**
Report of the Director of Community and Children's Services.
For Decision
(Pages 229 - 246)
25. **COMMUNITY CENTRE (20 LITTLE SOMERSET STREET) - APPENDIX**
A non-public appendix in respect of agenda item 6
For Information
(Pages 247 - 248)
26. **HRA COMMERCIAL TENANTS AND COVID-19 - RENTAL SUPPORT (MARCH QUARTER 2021) - APPENDICES**
Non-public appendices in respect of agenda item 7.
For Information
(Pages 249 - 256)
27. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
28. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Confidential Agenda

29. **REVIEW OF COMMUNITY ENGAGEMENT AND RESIDENT INVOLVEMENT**
Report of the Director of Community and Children's Services.
For Decision